

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 21 1974

Returned to applicant for correction APR 24 1974

Corrected application filed JUN 21 1974

Map filed JUN 21 1974

The applicant Thomas C. and Ruth D. Furlong

1930 Ash Canyon Road

Street and No. or P.O. Box No.

Carson City

City or Town

Nevada 89701

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground.
Name of stream, lake or other source.
2. The amount of water applied for is 0.1 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for Landscaping (trees and windbreak), -- 5 ac.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 12. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, T.15N., R.20E., M.D.B.&M., or at a point from which the West quarter corner
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, of said Section 7 bears N. 37° 24' W., a distance of 1,863 feet.
it should be stated.
6. Place of use 4.72 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
T.15N., R.20E., M.D.B.&M.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$3,000.....
10. Estimated time required to construct works.....one year.....
11. Estimated time required to complete the application to beneficial use.....3 years.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- 300 trees now on the property. Planned use of well is for watering of said trees and landscaping. Annual use for all purposes, including domestic, is estimated to average about 12.5 gallons per minute.

Applicant Thomas C. & Ruth D. Furlong

By s/ Keith Robertson
Keith Robertson
1401 No. Roop Street
Carson City, Nevada

Compared jw/bs
Pro. 11/1/74 by Paul Lumos

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed..... my office, this.....day of.....
Cultural map filed.....
Certificate No..... Issued..... A.D. 19.....
Recorded..... Bk..... Page.....

WITHDRAWN BY APPLICANT
218 (Rev.)

County Recorder

MAY 27 1976

State Engineer

Island D. Wastergaard

STATE ENGINEER